

Prenuptial Inquiry New Zealand

PLEASE PRINT

Family Name	Parish	Diocese
GROOM _____ (BLOCK LETTERS)	_____	_____
BRIDE _____ (BLOCK LETTERS)	_____	_____

Marriage to be celebrated		
AT _____ (PLACE OF MARRIAGE)	_____ (ADDRESS)	
_____ (DIOCESE)	_____ (COUNTRY)	
ON _____ (DAY)	_____ (DATE)	
Officiating Priest / Deacon _____		

PERSONAL INFORMATION COLLECTION STATEMENT

The personal data and other relevant documents and information in connection with the prenuptial inquiry to be provided by the couple will be used by the Catholic Church to ascertain with moral certainty that nothing stands in the way of the valid and lawful celebration of their marriage in accordance with canon and civil law.

Provision of the personal data and relevant documents and information by the parties is obligatory. Failure to provide the data and relevant documents and information by either or both parties, or the submission of any false information, would deprive the parties of the right to marry in the Catholic Church.

The prenuptial inquiry papers and all other relevant data, documents and information will be kept at the diocesan office of the place of marriage.

As soon as the marriage has been celebrated, the celebrant will notify the parishes of baptism of either or both parties.

If necessary, the prenuptial inquiry papers and all other relevant data, documents and information collected and retained by the diocese of the wedding may be disclosed and transferred to Catholic Church authorities within and outside New Zealand in response to official Catholic Church inquiries about the marriage of the couple.

The parties, either jointly or separately, have the right of access to the prenuptial inquiry documents and to require correction(s) of any personal data and information kept by the diocese of the wedding, on condition that their request complies with civil and canon law. Such a request should be addressed in writing to the diocese of the wedding directly.

We hereby agree to the above statement as a prerequisite for conducting the formal prenuptial inquiry

GROOM _____ (SIGNATURE)	BRIDE _____ (SIGNATURE)
DATE _____	DATE _____

DOCUMENT CHECK LIST

Catholic party/parties		Non Catholic party/parties	
Bride	Groom	Bride	Groom
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Baptismal Certificate (where applicable)
Decree of Nullity or Declaration of Freedom to Marry

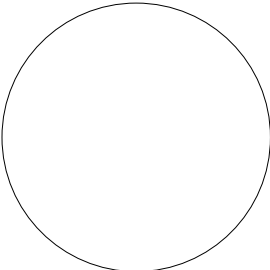
ADDITIONAL REQUIREMENTS *Separate application form is required

<input type="checkbox"/> * Permission for a Mixed Marriage	<input type="checkbox"/> * Application for Sanation
<input type="checkbox"/> * Dispensation for Disparity of Cult	<input type="checkbox"/> Licence from Registrar's Office
<input type="checkbox"/> * Dispensation from Canonical Form	

THE GROOM

Family Name	_____	
Given Name	_____	
Street Address	_____	
Email	_____	
Phone Number(s)	_____	
Birth	Place _____	Date _____
Your Religion/ Rite/Denomination	_____	
Baptism	Place _____	Date _____
Confirmation	Place _____	Date _____

- 1 Have you been married before? _____
If so, the following details are to be completed.
 - (a) Full name of former spouse _____
 - (b) Place of marriage _____
_____ on _____
 - (c) Date of death of spouse _____
 - (d) Place and date of Canonical Decree of Nullity _____
- 2 Are you related to your intended spouse by blood or by marriage/adopted cousin? _____
- 3 Are you both giving your consent to this marriage freely and of your own accord? _____
- 4 The Church understands that marriage is a permanent commitment that can be dissolved only by death. Do you intend to enter such a marriage? _____
- 5 The Church understands that marriage and married love are, by their nature, open to the procreation and raising of children. Do you intend to enter such a marriage? _____
- 6 The Church understands that husband and wife are to remain exclusively faithful to each other always. Do you intend to enter such a marriage? _____
- 7 The Church understands marriage to be a shared life between equal partners. Do you intend to enter such a marriage? _____

I Solemnly declare that the information I have given is true			
_____	(SIGNATURE)		
Signed in my presence _____	(PRIEST / DEACON - PRINT NAME)		
Signature _____	(PRIEST / DEACON)		(DATE)

seal

THE BRIDE

Family Name _____

Given Name _____

Street Address _____

Email _____

Phone Number(s) _____

Birth Place _____ Date _____

Your Religion/
Rite/Denomination _____

Baptism Place _____ Date _____

Confirmation Place _____ Date _____

1 Have you been married before? _____

If so, the following details are to be completed.

(a) Full name of former spouse _____

(b) Place of marriage _____
_____ on _____

(c) Date of death of spouse _____

(d) Place and date of Canonical Decree of Nullity _____

2 Are you related to your intended spouse by blood or by marriage/adopted cousin? _____

3 Are you both giving your consent to this marriage freely and of your own accord? _____

4 The Church understands that marriage is a permanent commitment that can be dissolved only by death. Do you intend to enter such a marriage? _____

5 The Church understands that marriage and married love are, by their nature, open to the procreation and raising of children. Do you intend to enter such a marriage? _____

6 The Church understands that husband and wife are to remain exclusively faithful to each other always. Do you intend to enter such a marriage? _____

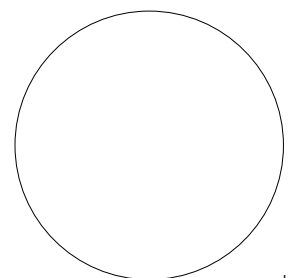
7 The Church understands marriage to be a shared life between equal partners.
Do you intend to enter such a marriage? _____

I Solemnly declare that the information I have given is true

(SIGNATURE)

Signed in my presence _____
(PRIEST / DEACON - PRINT NAME)

Signature _____
(PRIEST / DEACON) (DATE)



seal

CELEBRANT ATTESTATION

I hereby declare that this couple have attended suitable Marriage Preparation and to the best of my knowledge and subject to any necessary permission or dispensation being obtained, the above-mentioned couple is free to marry.

Signature _____ Date _____
(PARISH PRIEST / ASSISTANT PRIEST)

AFTER THE MARRIAGE

The above marriage was celebrated at _____

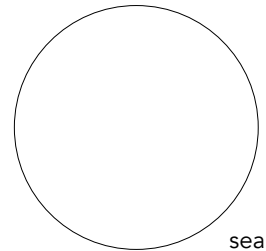
_____ On _____
(DATE)

In the presence of _____
(PRIEST / DEACON - PRINT NAME IN BLOCK LETTERS)

and the Witnesses required by law.

Signature _____
(PRIEST / DEACON)

(DATE)



ENTRY IN MARRIAGE AND BAPTISMAL REGISTERS

Civil Licence No. _____ Place of Registry _____

Church Registry No. _____ Place _____

Particulars have been duly noted in the church marriage register, and notification as required by law, has been sent to the parish of Baptism.

Groom: Yes / No

Bride: Yes / No

Signature _____ Date _____
(PARISH PRIEST / ASSISTANT PRIEST)

DELEGATION of Canon 1108

(When the marriage is to take place before a Priest who is neither the Parish Priest nor an Assistant Priest in the parish or to take place before a Deacon)

I hereby delegate/sub delegate _____
to officiate at the above marriage.

Signature _____ Date _____
(PRIEST WITH GENERAL FACULTIES IN NEW ZEALAND)

Parish of _____

PLEASE NOTE

- 1 In Lack of Form cases no date should be set until the Declaration of Freedom is received from the Tribunal.
- 2 Where one spouse is an Eastern Rite Christian, contact the Vicar General/Episcopal Vicar for Marriage before arrangements are made for the marriage.
- 3 The celebrant is responsible for arranging marriage preparation establishing freedom to marry, filling in of forms, obtaining all necessary permission dispensation.
- 4 If you have any comments about the suitability for Christian marriage of this couple please attach a letter to the Vicar General/Episcopal Vicar for Marriage.